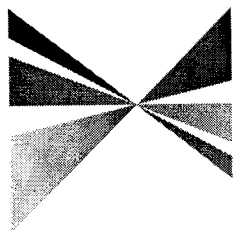


SOUTHERN CALIFORNIA



**ASSOCIATION OF  
GOVERNMENTS**

**Main Office**

818 West Seventh Street

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Los Angeles, California

90017-3435

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Robin Lowe, Hemet

**Ventura County Transportation Commission:**  
Bill Davis, Simi Valley

**MEETING OF THE**

**TRANSPORTATION &  
COMMUNICATIONS COMMITTEE**

**Thursday, December 4, 2003  
10:30 a.m. – 12:15 p.m.**

**SCAG Offices  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Riverside A Conference Room  
Los Angeles, California 90017  
213. 236.1800**

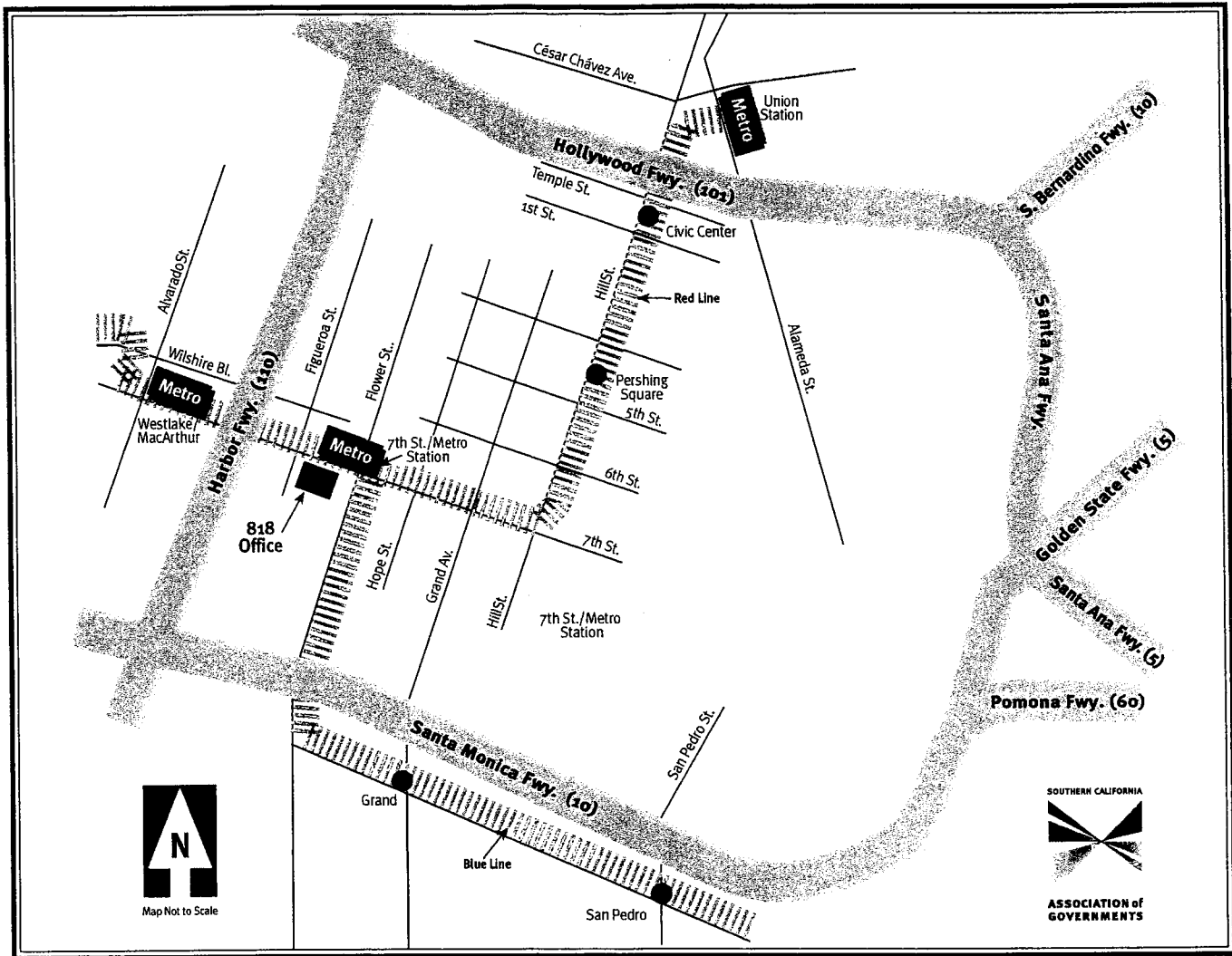
**Agenda & Map Enclosed**

If members of the public wish to review the  
attachments or have any questions on any of the  
agenda items, please contact Cathy Alvarado at  
213.236.1896 or [alvarado@scag.ca.gov](mailto:alvarado@scag.ca.gov).

Agendas and Minutes for the Energy and Environment Committee  
are also available at:

<http://www.scag.ca.gov/committees/eec.htm>

# How to get to the Southern California Association of Governments



## To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

## By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. At transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Line Service to SCAG is also available from Alvarado Station.
- SCAG is accessible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A and B. Bus Service via MTA, Foothill, Santa Monica, Orange County is available to downtown. Call 1-800-Commute for details.

### SCAG Main Office:

818 West 7th Street 12th Floor Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825

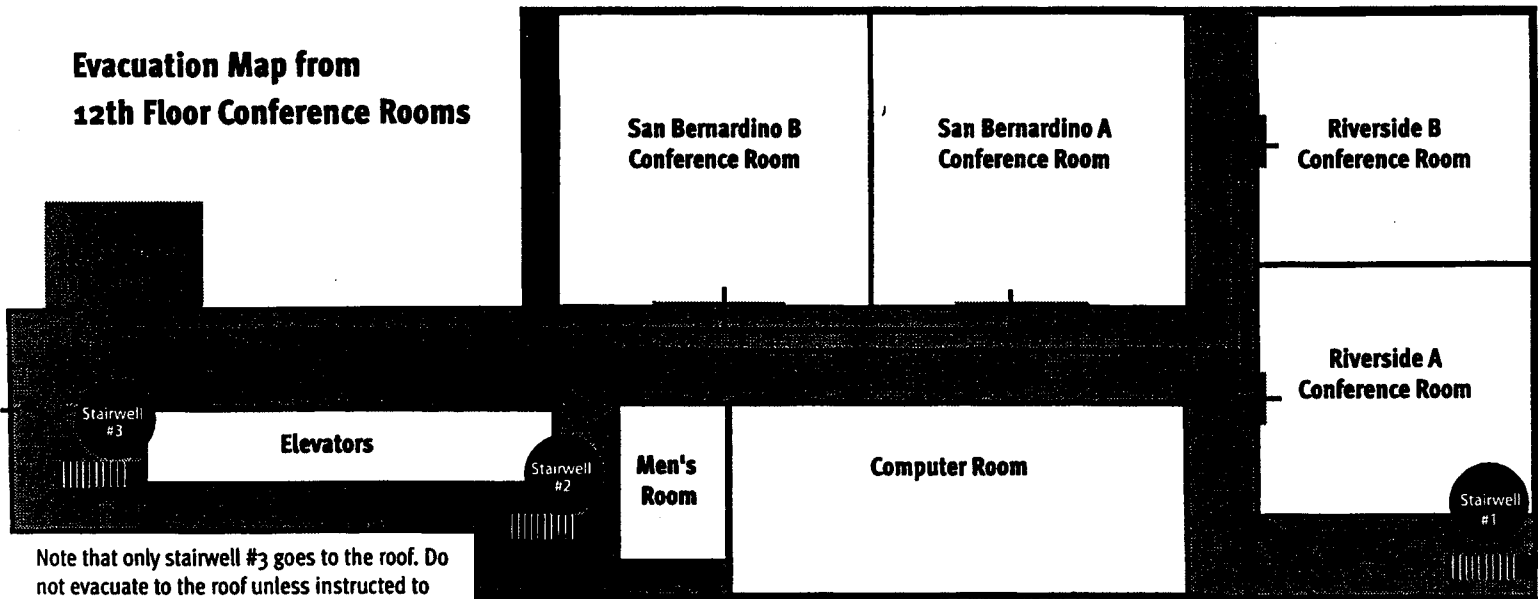


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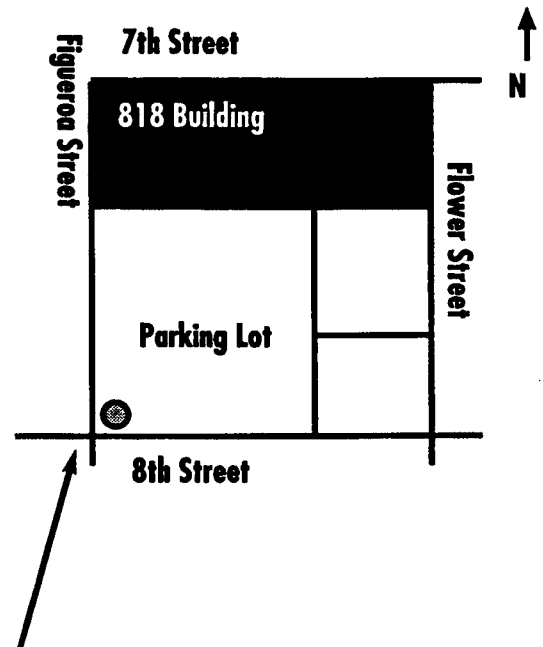
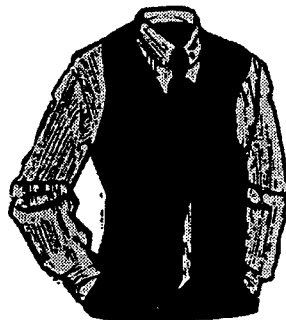
# Emergency Evacuation Procedures:

## Evacuation Map from 12th Floor Conference Rooms



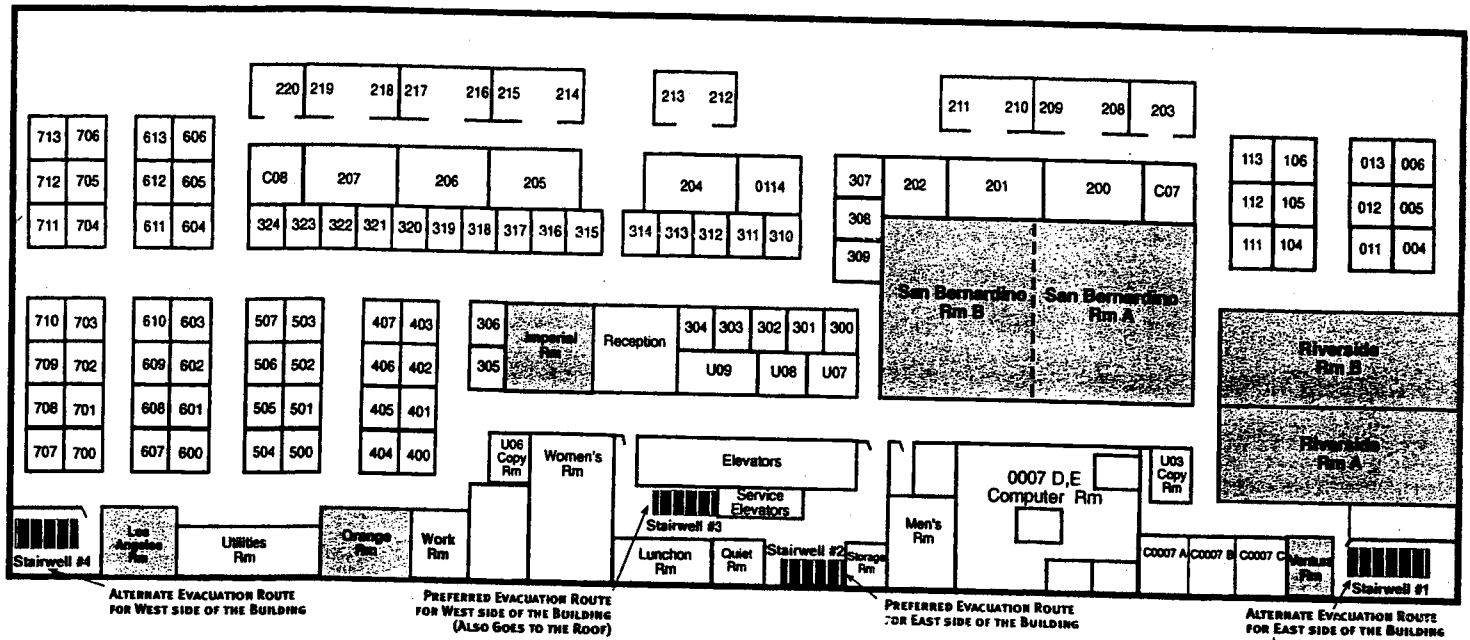
Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

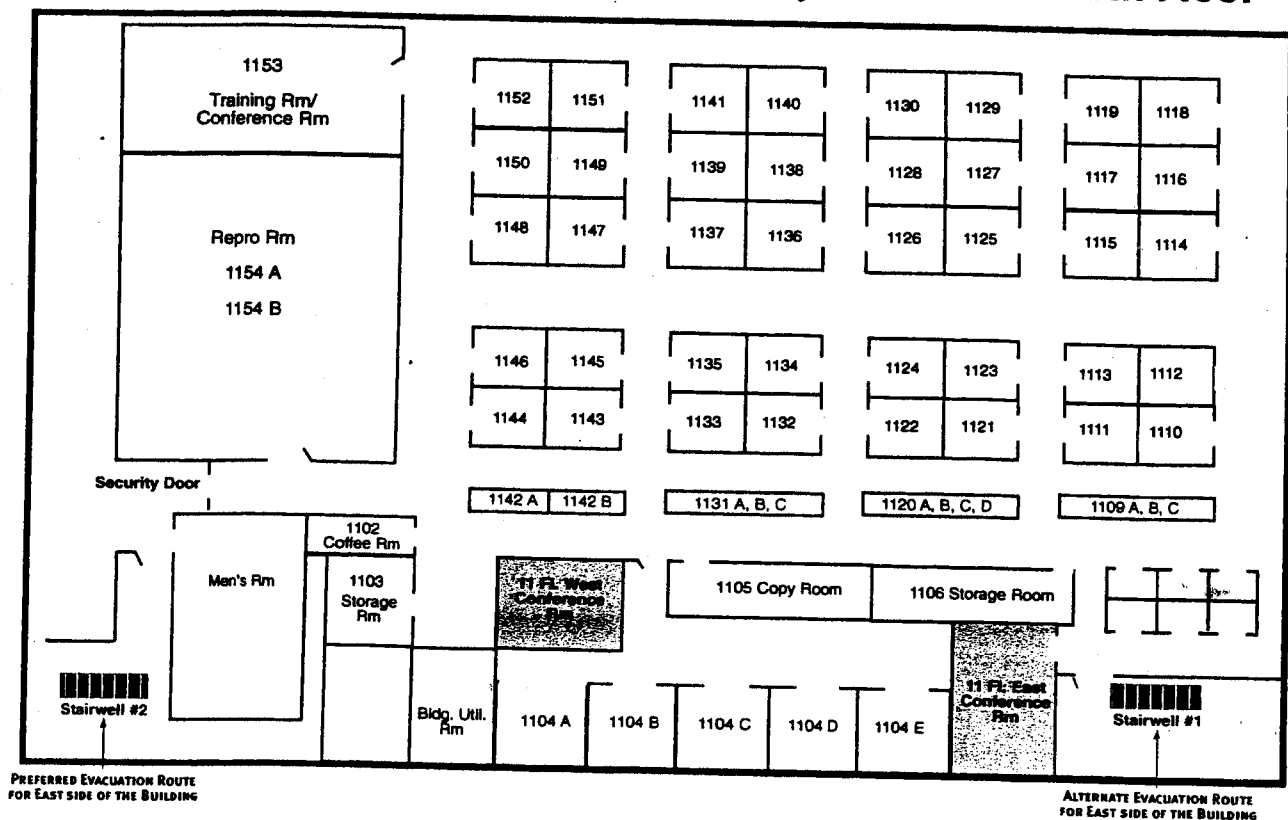


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ASSOCIATION of GOVERNMENTS**

## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



## SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

	PAGE #	TIME
1.0 <u>CALL TO ORDER</u>		
2.0 <u>PUBLIC COMMENT PERIOD</u> Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. When you are called to speak, please come forward and state your name for the record.		
3.0 <u>CONSENT CALENDAR</u>		
3.1 <u>Approval Items</u>		
3.1.1 <u>November 6, 2003 Meeting Minutes Attachment</u>	1	
3.2 <u>Receive and File</u>		
3.2.1 <u>Intergovernmental Review Clearinghouse Report Attachment</u>	8	
4.0 <u>ACTION ITEMS</u>		
4.1 <u>2004 State and Federal Legislative Program Attachment</u>  Government Affairs staff will present the 2004 State and Federal Legislative Program for the Committee's approval.  Recommended Action: Approve	Don Rhodes, 21 Manager, Govt. Affairs	5 minutes



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

			PAGE #	TIME
4.2	<u>Operation Jump-Start and the 2004 RTP Attachment</u>	SCAG Staff	76	10 minutes
	<p>Staff will present the implications of Dissociating Operation Jump-Start from The 2004 RTP.</p> <p><b>Recommended Action:</b> Dissociate "Operation Jump-Start" from the development of the 2004 RTP. Further, direct staff to continue evaluating "Operation Jump-Start" as a <u>process</u> for facilitating the implementation of qualifying Plan projects.</p>			
5.0	<b><u>INFORMATION ITEMS</u></b>			
5.1	<u>Report on SR-91 Express Lanes</u>	Ellen Burton, General Manager, 91 Express Lanes		15 minutes
	<p>OCTA staff will present a report on the the SR-91 Express Lanes and the SR-91 Advisory Committee.</p>			
5.2	<u>Update on RTP Funding initiatives Attachment</u>	Annie Nam, 78 Senior Planner, Planning and Policy		10 minutes
	<p>Staff will provide an update on the RTP Funding Initiatives.</p>			
5.3	<u>Draft 2004 RTP Environmental Justice Analysis Attachment</u>	Nancy Pfeffer, 80 Senior Planner, Planning and Policy		15 minutes
	<p>Staff will present the Environmental Justice Analysis work performed for the Draft 2004 RTP.</p>			
5.4	<u>Update on the Draft 2004 RTP</u>	SCAG Staff		10 minutes



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

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PAGE #

TIME

Staff will provide a verbal report on the status of the 2004 RTP Update.

6.0 MAGLEV TASK FORCE REPORT

7.0 REGIONAL TRANSPORTATION AGENCIES  
COALITION (RTAC) REPORT

8.0 REGIONAL TRANSPORTATION DEMAND  
MANAGEMENT (RTDM) TASK FORCE REPORT

9.0 CHAIR REPORT

10.0 STAFF REPORT

11.0 FUTURE AGENDA ITEMS

Any committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

12.0 ANNOUNCEMENTS

13.0 ADJOURNMENT

The next meeting of the Transportation and Communications Committee is scheduled For Thursday, February 5, 2004.

